



DEDICATED TO THE NATIONAL DEFENSE

**THE SOCIETY OF AMERICAN MILITARY ENGINEERS**

MOBILE POST

P. O. BOX 2288

MOBILE, ALABAMA 36628

**January 4, 2010**

**MEMORANDUM FOR: Scholarship Coordinators  
Guidance and Counseling Coordinators**

**SUBJECT: Society of American Military Engineers, Mobile Post  
Engineering Scholarship for 2010-2011**

**BACKGROUND**

The Society of American Military Engineers (SAME) is a non-profit corporate association of professional engineers. The Society was organized in 1920 to provide a means for engineers of the Armed Forces and civilian engineers to become better acquainted and learn each other's strengths and capabilities. The goal of the Society is to increase the engineer potential of the United State for the security and strength of the Nation.

The Society has membership of over 27,000 members. There are 160 local chapters, called posts, in major cities and military installations in the United States and abroad and another 70 student posts at our Nation's engineering colleges and universities.

The Mobile Post, located in Mobile, Alabama, is pleased to announce it will sponsor two Engineering Scholarships for upcoming freshmen for the 2010-2011 academic year.

**PURPOSE**

To encourage and assist qualified students who wish to pursue a college education in the field of engineering so that they, in turn, might further the goals and exemplify the ideals of SAME.

**AMOUNT**

The Engineering Scholarship provides \$2,000 of financial assistance per year for up to 4 years (\$8,000 total). The recipient must maintain a 3.0 grade point average and major in Engineering to continue to receive the Engineering Scholarship.

## **ELIGIBILITY**

To be eligible for the SAME Engineering Scholarship, applicants must:

- Be a resident of Mobile County or Baldwin County, AL,
- Have a minimum grade point average of 3.0 (B),
- Be accepted by a four-year college or university, and
- Be an upcoming college freshman with a major in Engineering.

## **SELECTION CRITERIA:**

Selection of the 2010 Engineering Scholarship Recipients will be based on the following criteria:

- Scholastic achievement
- Leadership
- Evidence of good character and well-rounded personal development
- Dedication to achieving a career in the field of Engineering
- In case of a tie based on the above selection criteria, financial status will be considered

## **HOW TO APPLY:**

1. Complete the attached Scholarship Application and Financial Information Request
2. Write a personal essay about why you have chosen to pursue a career in the field of Engineering and what you hope to accomplish
3. Furnish one copy of your high school transcript
4. Submit the Application, Financial Information Request, Personal Essay, and Transcript no later than **March 1, 2010** to:

Ms. Angela Nolan  
SAME Scholarship Committee  
c/o Malcolm Pirnie, Inc.  
5 North Conception Street  
Mobile, Alabama 36602

## **ANNOUNCEMENT OF RECIPIENT**

All applicants will be notified of their status in April 2010. The 2010 Engineering Scholarship recipients will also be announced at the April meeting of the Society of American Military Engineers, Mobile Post.

Best wishes and good luck!



Angela Nolan  
Chairperson, Scholarship Committee  
SAME, Mobile Alabama Post

*Attachment*

**SOCIETY OF AMERICAN MILITARY ENGINEERS  
MOBILE, ALABAMA POST  
2010 ENGINEERING SCHOLARSHIP APPLICATION**

**ELIGIBILITY**

To be eligible for the SAME Engineering Scholarship, applicants must:

- Be a resident of Mobile County or Baldwin County, AL,
- Have a minimum grade point average of 3.0 (B),
- Be accepted by a four-year college or university, and
- Be an upcoming college freshman with a major in Engineering.

**NAME OF APPLICANT AND ADDRESS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TEL: \_\_\_\_\_

**NAME OF PARENT/GUARDIAN AND ADDRESS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TEL: \_\_\_\_\_

**ACADEMIC HISTORY**

List, in chronological order, all schools attended in the last four years.

Name of School

Dates of Attendance

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SCHOLASTIC HONORS AND AWARDS**

Include awards and honors you have received. Please include the date of receipt and type of award. (Optionally, this information may be included as an attachment).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES AND EXPERIENCES**

Include those activities in which you have actively participated. Include activity, dates of participation, and office/position held. Include both school and community activities, and work experience. (Optionally, this information may be included as an attachment.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COLLEGE INFORMATION**

Provide the following information for the college or university you plan to attend.

College/University _____	Have you been accepted?
Address _____	Yes _____
_____	No _____
_____	
Major _____	

Estimate the annual cost of attendance for the college you plan to attend.

Expense	Estimated Annual Cost
Tuition	
Housing	
Meals	
Books	
Transportation	
Miscellaneous Personal	
<b>Total</b>	

**PERSONAL ESSAY**

Please include a personal essay telling us why you have chosen to pursue a career in the field of Engineering and what you hope to accomplish. The personal essay should be limited to two pages or less.

**REFERENCES**

Please provide three personal references, including your High School Guidance Counselor.

Name	Company/Position	Telephone Number

**APPLICANT SIGNATURE**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

Please mail the completed Application, Financial Information Request, Personal Essay, and one copy of your high school transcripts to the following address:

If you have any questions, please contact:  
 Angela Nolan  
 SAME Scholarship Committee Chair  
 (251) 405-4558  
 anolan@pirnie.com

Ms. Angela Nolan  
 SAME Scholarship Committee  
 c/o Malcolm Pirnie, Inc.  
 5 North Conception Street  
 Mobile, Alabama 36602

**All information must be received no later than March 1, 2010.**

**FINANCIAL INFORMATION REQUEST**

**NAME OF APPLICANT** \_\_\_\_\_

**FINANCIAL STATEMENT CONFIDENTIALITY**

This Financial Statement will be shared only with the Scholarship Committee of the Society of American Military Engineers, Mobile, Alabama Post. This Financial Statement will not be shared with any other parties.

**PARENT/GUARDIAN FINANCIAL INFORMATION**

Please estimate expected pre-tax income of the Applicant's Parents/Guardians from salaries, retirement, or commissions for 2010.

Source	Expected 2010 Income (pre-tax)
Father/Legal Guardian	
Mother/Legal Guardian	
Other (Interest, Dividends, Rental Property, etc.)	
<b>Total</b>	

Please list additional financial dependants of the Applicant's Parent/Guardian.

Name	Age	College (If currently attending)

**APPLICANT'S FINANCIAL INFORMATION**

Source	Expected 2010 Income (pre-tax)
Employment	
Scholarships	
Grants/Loans	
Other (Social Security, Child Support, Bonds, etc.)	
<b>Total</b>	

Please list any information you believe to be pertinent to the Applicant's Financial Statement. (If additional space is needed, continue on reverse)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE**

The Parent/Guardian signature indicates information included in this Financial Statement is true and complete to the best of the Parent's/Guardian's knowledge.

\_\_\_\_\_

**SIGNATURE**

\_\_\_\_\_

**DATE**