



# Post Newsletter

## January Post News

### President

CDR William Smith II  
CEU Providence

### 1<sup>st</sup> Vice President

Mr. James Luker  
Green Seal Environmental

### 2<sup>nd</sup> Vice President

Mr. Brian Balukonis  
GZA GeoEnvironmental

### Treasurer

Mr. Roger Poisson  
NAVFAC MIDLANT

### Secretary

LT James McFerran  
CEU Providence

### Education Chair

Mr. Dick Waterman  
EA Engineering

### Post Webmaster

Mr. Greg Carabine  
USCG Academy

### Young Member Rep.

LT Peter Gavin  
USCG CEU Providence

### Readiness Committee

LT Art Dehnz  
USCG CEU Providence

### Sustaining Member Rep.

Mr. Greg Carabine  
USCG Academy

### Student Faculty Advisor

LCDR Brian Maggi  
USCG Academy

### Board of Directors

CDR John Metcalf  
(USCG Retired)  
YMCA

COL Curt Thalken  
(US Army Retired)  
Normandeau Associates

### Next Event:

## The Perfect Storm, facts, myths, truths and legends



CDR Bill Moeller has served with the Coast Guard and Reserve component for over 21 years. After receiving his commission from the Coast Guard Academy, he participated in a daring at sea rescue aboard the CGC TAMAROA, which was later made famous by the Book, "The Perfect Storm." He is a recipient of the Coast Guard Medal (with extraordinary heroism) amongst other commendations.

He is currently the Director of Mature Engine Programs in the Commercial Aviation Business Unit for Pratt & Whitney. Until recently, he was the General Manager of the Christchurch Engine Center, a Joint Venture between Pratt & Whitney and Air New Zealand. At this position he was awarded the Meritorious Service Award (Silver Medallion) from the Royal Aeronautical Society, New Zealand Chapter.

**When:** Thursday, January 19, 2012

**Where:** USCGA Officer's Club  
31 Mohegan Ave

New London, CT 06320

**Time:** 1130 – 1300: Lunch & Presentation

**Cost:** \$15 for Buffet Lunch

**RSVP:** Provide RSVP to LT James McFerran on 20 Jan 2011;

[James.C.McFerran@uscg.mil](mailto:James.C.McFerran@uscg.mil). We generally can accommodate last minute guests, but early notification works best for all parties.

## Last Meeting



We hope everyone was able to take away good information from last meeting. It is always a pleasure to learn something new and meet up with friends, old and new. Thank you to Mr. Pete Long of EQ for presenting.

## Upcoming Events

### Future Presentations

PENETRON International will be offering a 1 PDH course on “Protecting Concrete Structures Utilizing Crystalline Technology” on February 23<sup>rd</sup>. The location is tentative, but it will be North Providence/MA border area.

Brigadier General Gary Keefe USAF of the Massachusetts Air National Guard will be talking on March 22nd about MILCON projects and other projects happening at the Massachusetts Joint Force Headquarters.

### 9<sup>th</sup> Annual Contract Opportunities & Small Business Showcase

The Boston Post Small Business Committee, in conjunction with the Piscataqua and Narragansett Post are presenting the showcase on the February 8, 2012 (date change). Please look at the attached flyer for details.

Visit our website at <http://posts.same.org/narragansett>. To join SAME, please go to <http://www.same.org/>

## **Night with the Providence Bruins!**

Join the SAME Young Members and see the P-Bruins smash the Hershey Bears on Friday, February 17<sup>th</sup> at the Dunkin Donuts Center in Providence, RI. See attached flyer for details.

## **2012 New England & North Atlantic Regional Training Conference**

Save the Date! On June 25-27, 2012 the New England Region SAME Posts are hosting the Training Conference in conjunction with the USACE North Atlantic Division Small Business Conference at the Holiday Inn by the Bay in Portland Maine. See the attached flyers for details & sponsorship opportunities!

## **Meet the Member Firms**

The genesis behind “Meet the Member Firms” is to increase the networking among our members and luncheon participants. To sign up your firm for a presentation date, please contact Jim Luker at [j.luker@gseenv.com](mailto:j.luker@gseenv.com).

## **Luncheon Program**

We are developing the 2012-2013 SAME Narragansett Bay Post luncheon program. Jim Luker has requested that if you are interested in providing a presentation as part of the luncheon program or topics please contact him at: [j.luker@gseenv.com](mailto:j.luker@gseenv.com).

### **Past Presidents:**

Howard Sherman, Roger Poisson, CAPT Tom Jones, Brian Lesinski, CAPT Jay Phillips, Dick Waterman, CDR John Metcalf, Gregory Carabine, CAPT Mike Carosotto, CDR Scott Gesele.



**WEDNESDAY, FEBRUARY 8, 2012**

**NOTE THIS CHANGED EVENT DATE**

**The Boston Post Small Business Committee  
Presents In Association With  
The Piscataqua and Narragansett Posts**

**9<sup>th</sup> Annual  
Contract Opportunities & Small Business Showcase**

*An afternoon/evening event featuring regional contract opportunity updates from key Agency representatives as well as valuable networking. Invited agencies include:*

**US Army Corps of Engineers  
NAVFAC MIDLANT  
AFCEE  
U.S. Coast Guard  
Massachusetts DCR**

*The Small Business Showcase will be held in an adjacent room and include exhibitor tables for interested small and large businesses to showcase their company and meet with potential partners during a cocktail and heavy hors d'oeuvres mixer.*

**Wednesday, February 8, 2012**    **1:30 – 2:00 PM - Exhibitor Registration & Set-Up**  
 Newton Marriott                    **2:00 – 2:30 PM – Individual Registration**  
 2345 Commonwealth Avenue    **2:30 – 4:00 PM – Contract Opportunity Briefings**  
 Newton, MA                            **4:00 – 7:00 PM - Showcase & Mixer (cash bar)**

	<b>Before Jan. 20, 2012</b>	<b>After Jan. 20, 2012</b>	<b>Description</b>
<b>Exhibit Table</b>	\$190.00	\$210.00	Includes 6-foot exhibit table and 1 registration to event. Signage will be provided for your firm. <b>No displays or exhibits please</b> – only company literature. Power will not be supplied. Limited exhibit tables are available.
<b>Event Sponsor</b>	\$100.00	\$100.00	Includes logo recognition prominently displayed at event. Does not include individual registration or exhibit table. Logos should be sent in JPG format to <a href="mailto:sbevent@maxymillian.com">sbevent@maxymillian.com</a> by 1/31/12.
<b>Registration</b>	\$70.00 per person	\$90.00 per person	Includes attendance at the contract update event and mixer.

*“No shows” will be billed. Cancellation must be received NLT 5 business days prior to the event.*

**We have gone paperless! All registration will be handled online. Credit cards are accepted.**

[Click Here to Register!](#)

**Register soon as this event sells out quickly! Individual registrations and exhibit spaces are limited. Walk-In registrations will not be accommodated. See the Post Bugle newsletter and Post web-site**

[www.sameboston.org](http://www.sameboston.org)

# SAME YOUNG MEMBERS

NIGHT with the **PROVIDENCE BRUINS**



**FRIDAY  
FEB 17**

vs. Hershey Bears



Gametime 7:05 at The Dunk

**INVITE YOUR Co-WORKERS, FAMILY & FRIENDS!**

**TICKETS ONLY \$15**

**GREAT LOWER LEVEL SEATS - SAVINGS OF 50% PER TICKET**

**FREE P-BRUINS RALLY TOWEL**

**FIRST 2,000 FANS**

**JOIN THE GROUP! TO BUY TICKETS PLEASE CONTACT**

**ALICIA CARRIERCO**

**508-339-3200 or acarriero@sovcon.com**

**Deadline to buy tickets is WEDNESDAY FEB 1**



# Society of American Military Engineers 2012 NEW ENGLAND & NORTH ATLANTIC REGIONAL TRAINING CONFERENCE



Society of American Military Engineers

*Hosted by: The New England Region*

**June 25-27, 2012**  
Holiday Inn by the Bay  
Portland, Maine



*Including the:*

**USACE**

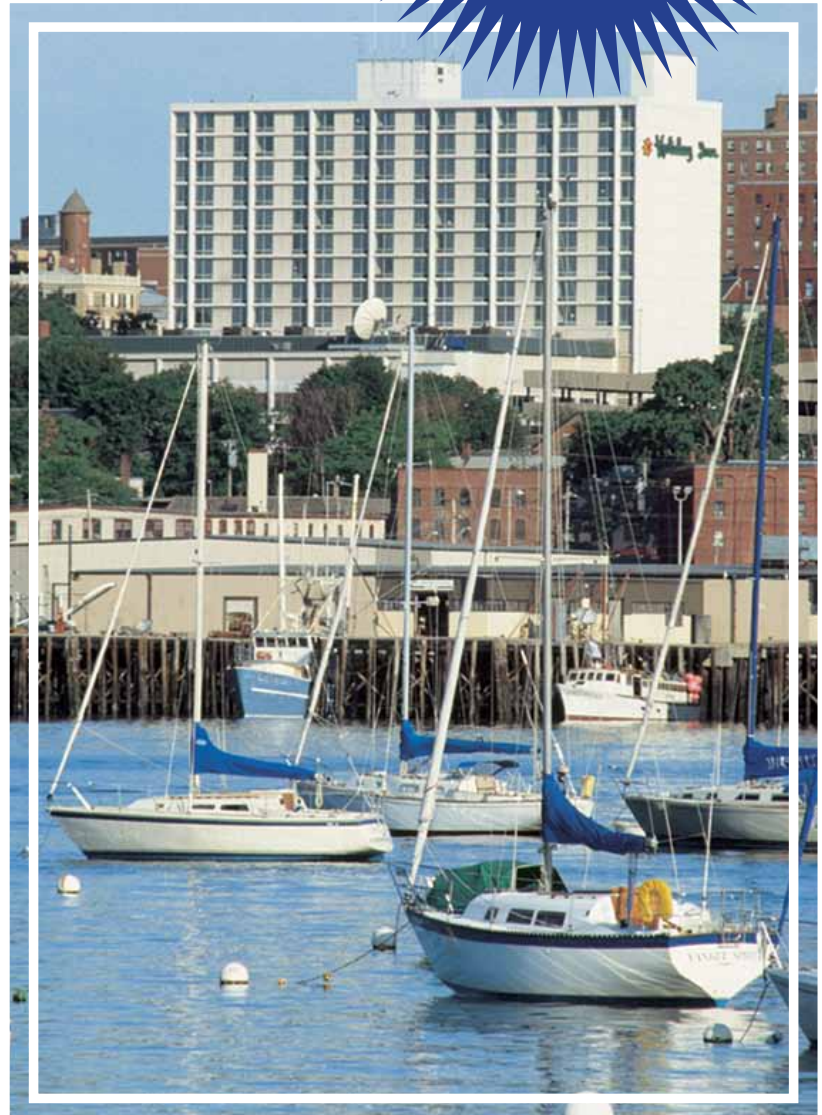
**North Atlantic Division  
Small Business Conference**

On June 27, 2012

*Contact:*

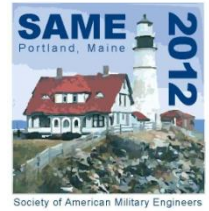
Robert Paine  
Conference Co-Chair  
508-274-7040  
RPaine@ecc.net

For Information on  
Exhibiting and Sponsoring  
Go to the Boston Post Website:  
[WWW.SAMEBOSTON.ORG](http://WWW.SAMEBOSTON.ORG)





**SOCIETY OF AMERICAN MILITARY ENGINEERS  
2012 NEW ENGLAND & NORTH ATLANTIC  
REGIONAL TRAINING CONFERENCE  
25-27 JUNE 2012  
PORTLAND, ME**



**SPONSORSHIP OPPORTUNITIES AND REGISTRATION FORM**

**Don't miss this excellent opportunity to be recognized at the New England /North Atlantic Regional Conference for your support to S.A.M.E. and our Scholarship Funds!** With the USACE Small Business Conference scheduled and a strong cast of Keynote speakers we expect a sell-out crowd. Our Conference Planning Team is ready to work with your organization to provide maximum exposure and tailor our public recognition of your corporate support.

**Corporate Conference Sponsorships**

❖ Gold Level Sponsorship (1):	\$10,000	
❖ Silver Level Sponsorship (2):	\$5,000	<b>SOLD OUT</b>
❖ Bronze Level Sponsorship (4):	\$3,000	<b>SOLD OUT</b>
❖ Lanyard Sponsor (1):	\$2,500	<b>SOLD</b>
❖ Bus Transportation Sponsor (2):	\$500	
❖ Signage Sponsor (1):	\$1,000	<b>SOLD</b>
❖ Program Sponsor (1):	\$1,000	<b>SOLD</b>

**Conference Event Sponsorships**

- ❖ **Icebreaker on Monday, June 25 - \$2,500 (2 available) **SOLD OUT****  
Sponsorship will include a signage and verbal recognition throughout the evening.
- ❖ **Reception in the Exhibit Hall Tuesday, June 26 - \$1,000 (4 available) **2 LEFT****  
Sponsorship will include a signage and verbal recognition throughout the reception.
- ❖ **Luncheon Tuesday & Wednesday, June 26 and 27- \$500 (4 available each day) **3 LEFT****  
Sponsorship will include a sign at the luncheon, recognition in the luncheon program and verbal recognition throughout the luncheon.
- ❖ **Coffee / Refreshment Breaks Tuesday & Wednesday- \$300 (4 available Tuesday, 2 on Wednesday) **5 LEFT****  
Sponsorship will include a sign with company name and logo on Tuesday and Wednesday.
- ❖ **Continental Breakfast Tuesday & Wednesday- \$400 (4 available each day) **7 LEFT****  
Sponsorship will include a sign with company name and logo at on Tuesday and Wednesday
- ❖ **Young Member – Fellow Reception Tuesday, June 26 - \$300 (4 available) **3 LEFT****  
Sponsorship will include a sign with company name and logo at reception.

❖ **Future Opportunities:**

Additional opportunities for corporate recognition will be available at the **Conference Golf Tournament**. Please check the SAME Boston Post website periodically for more information.

**SPONSORSHIP REGISTRATION FORM**

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE ADDRESS: \_\_\_\_\_

**Please sign me up for the following sponsorship(s):**

- Gold Level Sponsor - \$10,000
- Bus Transportation Sponsor - \$500
- Exhibitor Reception, Tuesday Evening, June 26th - \$1,000
- Luncheon, Wednesday, June 27th- \$500
- Coffee / Refreshment Break, Tuesday AM, June 26th - \$300
- Coffee / Refreshment Break, Tuesday PM, June 26th - \$300
- Coffee / Refreshment Break, Wednesday AM, June 27th - \$300
- Continental Breakfast, Tuesday, June 26th - \$400
- Continental Breakfast, Wednesday, June 27th - \$400
- Young Member – Fellow Reception, Tuesday Evening, June 26th - \$300

**PAYMENT AND POINT OF CONTACT**

Make check payable to **SAME Boston Post Regional** and mail to the address below.

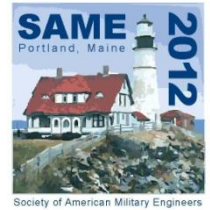
**Mail Sponsorship Registration Form with Payment to:**

Mark Applebee  
Watermark Environmental  
175 Cabot Street  
Lowell, MA 01854  
Phone: 978-452-9696  
Fax: 978-453-9988  
Email: mark.applebee@watermarkenv.com

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**SOCIETY OF AMERICAN MILITARY ENGINEERS  
2012 NEW ENGLAND & NORTH ATLANTIC  
REGIONAL TRAINING CONFERENCE  
25-27 JUNE 2012  
PORTLAND, ME**



**EXHIBITOR REGISTRATION FORM**

COMPANY NAME/SERVICE BRANCH: \_\_\_\_\_  
EXHIBITOR POINT OF CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_  
WEBSITE: \_\_\_\_\_

**EXHIBITOR PACKAGES**

- Booth - \$1,000:** One 8' x 10' exhibit space, with a 6' skirted table, standard electricity, two chairs and a wastebasket. One conference registration is included.
- Tabletop - \$600 (reserved for small businesses):** One 6' skirted table, two chairs and one wastebasket. One conference registration is included. Tables do not include electricity. Electricity for tables can be arranged directly with the hotel at a cost of approximately \$35.00.

See Exhibit Hall Layout for Exhibit Booth and Table layout. Shaded booths and tables have been reserved.

**Selection:** 1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_ 3<sup>rd</sup> Choice: \_\_\_\_\_

**Name of Exhibitor Registrant:** \_\_\_\_\_

A 50% deposit is required within 30 days of reservation. Reserved exhibit spaces will be reassigned if deposit is not received. Full payment is due by January 1, 2012. All cancellations must be made in writing for a refund. There will be no refunds for cancellations made after March 1, 2012.

**PAYMENT**

Make check payable to **SAME Boston Post Regional** and mail to the address below. Please note that booth spaces will not be held without proper payment.

**Mail Exhibitor Registration Form with payment to:**

GeoSyntec Consultants, Inc.  
Attn: Chuck Raymond  
289 Great Road, Suite 105  
Acton, MA 01720  
Phone: 978-263-9588  
Email: [craymond@geosyntec.com](mailto:craymond@geosyntec.com)