



SOUTHERN NEVADA POST
of
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AMERICAN MILITARY ENGINEERS
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This Month's Membership Meeting:

This month we will receive two presentations during an offsite meeting at PBS&J. The first, by Joe Farre, will be on Best Designs for the I-80 widening project in Reno. The second, by Kalvan Hone, will be on Corporate Information Management. A luncheon and door prize will also be provided by PBS&J at the event. The meeting will take place at 11:30 on Thursday, 25 Aug 2005. The building is located just west of Green Valley Parkway and just north of I-215 and the address is: 2270 Corporate Circle, Suite 100 in Henderson. Please contact PBS&J directly at (702) 263-7275 if you have any questions regarding directions or attendance.

Executive Board Meeting

The executive board meeting will immediately follow this month's membership meeting on Thursday, 25 Aug 2005.

Last Month's Meeting

Our great appreciation goes out to Captain Charles Hassell from Readiness at the 99th Civil Engineer Squadron for presenting his engineering deployment experience to Operation Iraqi Freedom and his use of a slip form paving machine while there. We look forward to your continued presence in SAME. Welcome aboard!

Next Month's Meeting

The next membership meeting will be on Thursday, 22 September 2005 at 11:30 in the Nellis Officer's Club. The presentation will be a second visit by Rappid Mapper by popular demand! More information to follow.

Post Officer Changes

Our post is looking for two individuals to step up to the plate as the Director of Young Member Activities and the Director of Education and Scholarship Committee! Due to Capt Theony's departure from Nellis and Gene Lazaroff's resignation, these positions are available for some hard-chargers to distinguish themselves! In this vein, welcome and congratulations to Capt Nathan 'Nate' Fonnesebeck from the 99th Civil Engineer Squadron for taking over our Treasurer position.

National News

The deadline to submit Company or Public Agency Profiles, Branch Office Listings and Logos is 29 Sep 2005, to be included in the 2006 Directory of Member Companies and Public Agencies. Membership dues must be PAID IN FULL by 29 Sep to be included. To create or update your Profile, go to www.same.org/profiles; to update Branch Office Listings, go to www.same.org/officelistings.

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